



30 October 2025

**MAKHUDUTHAMAGA LOCAL MUNICIPALITY**

Quotation No: **LIM473/CABINET/25/26/QUOTE/026**

**1.1. Service providers are hereby invited to provide quotations for Supply, Installation and delivery of filling cabinet for Mobile office.**

| No | Description                                                                                                                                                                                                                                                                                                                                                                                     | Quantity | Unit price | Total |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|-------|
| 1. | 1.Archival Room with Wooden Filing Cabinets (9,3m x 7m)<br>2.Installation Tandem (Double) 16 Bay Long x 2 Bays Wide High Density Mobile Filing Cabinet 2320 H 2200 W x 4450 L with Solid Backs, Base Unit, Static Bay and Lock Box. Each Bay has 5 Shelves (6 openings) 360mm Deep (Panel Colour Light Oak finish); (32 Filling bays in total)<br><br><b>See attached picture for reference</b> | <b>2</b> |            |       |
|    | <b>TOTAL PRICE</b>                                                                                                                                                                                                                                                                                                                                                                              |          |            |       |
|    | <b>VAT %15</b>                                                                                                                                                                                                                                                                                                                                                                                  |          |            |       |
|    | <b>GRANT TOTAL</b>                                                                                                                                                                                                                                                                                                                                                                              |          |            |       |

Completed and signed quotations must be sealed in an envelope and marked with the relevant quotation number and project description and be deposited in the tender box at Makhuduthamaga Local Municipality Offices in Jane Furse before the closing date and time.

The municipality shall evaluate quotations in accordance with the Preferential Procurement Policy Framework Act. 5/2000 and revised procurement regulation with effect 16 January 2023 read together with amended regulation 14 December 2023 and at **80/20 points system where 80 points are for the price and 20 points for municipal specific goals** (according to the said legislation).

Specific goals is as follows:

| NO | DESIGNATED GROUP                                        | SPECIFIC GOALS (20 POINTS) |
|----|---------------------------------------------------------|----------------------------|
| 1  | <b>Black People</b>                                     | <b>4</b>                   |
| 2  | <b>Youth</b>                                            | <b>4</b>                   |
| 3  | <b>Women( with morethan 50 percent ownership</b>        | <b>2</b>                   |
| 4  | <b>Small, Medium and Micro Enterprises (SMMEs)</b>      | <b>4</b>                   |
| 5  | <b>People with disability (attach doctors evidence)</b> | <b>2</b>                   |
| 6  | <b>Enterprises located in rural areas</b>               | <b>4</b>                   |



**Returnable documents:**

- Quotation
- Proof of Municipal rate or Affidavit confirming municipal rates and taxes
- CSD report
- Declaration of interest downloadable from [www.makhuduthamaga.gov.za](http://www.makhuduthamaga.gov.za)

**Closing date: 05 November 2025 at 12H00**

**For enquiries contact:**

**Supply Chain Unit: 013 265 8607 Mothapo K.J.**

**Budget and Treasury: 013 265 8621/52 Makgalemane T.M.**

